



Signs of glory

A sermon series on John

Glorious Transformation

John 2:1-11



**Frankfurt
am Main**

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- *John 20:30-31*

Seven “Signs” in John’s Gospel

1. Turning Water into Wine *(John 2:1–11)*
2. Healing the Nobleman’s Son *(John 4:46–54)*
3. Healing the Paralytic at Bethesda *(John 5:1–15)*
4. Feeding the 5,000 *(John 6:1–15)*
5. Walking on Water *(John 6:16–21)*
6. Healing the Man Born Blind *(John 9:1–7)*
7. Raising Lazarus from the Dead *(John 11:1–45)*

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.” ⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim.

⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

- John 2:1-11



John 2:1-11

- **Main Idea:** The Old Is Gone and the New is Here
 - Key points and background clues
 - John 2:11:
 - Sign of what?
 - Glory Manifest

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- *John 2:1-4*

Joel 2:24 “the vats shall overflow with new wine.”

Amos 9:13 “the mountains shall drip sweet wine.”

And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.”

- *John 2:4*

“The Hour” in John’s Gospel

1. **John 7:30; 8:20** *“No one laid a hand on Him, because His hour had not yet come.”*
2. **John 12:12** *“The hour has come for the Son of Man to be glorified.”*
3. **John 13:1** *“Jesus knew that His hour had come to depart out of this world to the Father...”*
4. **John 17:1** *“Father, the hour has come; glorify your Son that the Son may glorify you.”*

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- John 2:5-10

Isaiah 1:16

“Wash yourselves; make yourselves clean... remove the evil of your deeds.”

Ezekiel 36:25–27

“I will sprinkle clean water on you... and I will give you a new heart.”

²⁵“Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and the plate, but inside they are full of greed and self-indulgence. ²⁶You blind Pharisee! First clean the inside of the cup and the plate, that the outside also may be clean. ²⁷“Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which outwardly appear beautiful, but within are full of dead people's bones and all uncleanness. ²⁸So you also outwardly appear righteous to others, but within you are full of hypocrisy and lawlessness.

- Matthew 23:25-28

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- John 2:11

- What was the first sign?
- How was his glory manifest?
- And why did this bring about faith in the disciples?

SIGN = WATER TO WINE

Jesus will transform each of us not through outward purity through works of the law, but through the washing and regeneration from the inside out brought about by His Spirit at work in us.

"With this sign Jesus was declaring that He was the Messiah and has come to establish a new order. The pots once used for the ceremonial washing of the Jews have been transformed into vessels of fruitfulness and joy. They are now filled to the brim with the wine of the dawning Messianic age! Unlike Old Covenant Judaism, which has run out of wine, the ministry of Jesus is brimming over with an abundance of wine. The old has gone and the new has come."

-Anthony Selvaggio



