Acts: Turning the world upside down.

Opposition from Within

Acts 4:32-5:16

belonged to him and brought the money and laid it at the encouragement), a Levite, a native of Cyprus, 37 sold a field that was also called by the apostles Barnabas (which means son of it was distributed to each as any had need. 36 Thus Joseph, who proceeds of what was sold 35 and laid it at the apostles' feet, and as were owners of lands or houses sold them and brought the all. 34 There was not a needy person among them, for as many resurrection of the Lord Jesus, and great grace was upon them with great power the apostles were giving their testimony to the him was his own, but they had everything in common. 33 And and soul, and no one said that any of the things that belonged to 32 Now the full number of those who believed were of one heart

apostles' feet.

rose and wrapped him up and carried him out and buried him. And great fear came upon all who heard of it. 6 The young men Ananias heard these words, he fell down and breathed his last. in your heart? You have not lied to man but to God." 5 When not at your disposal? Why is it that you have contrived this deed unsold, did it not remain your own? And after it was sold, was it for yourself part of the proceeds of the land? 4 While it remained Satan filled your heart to lie to the Holy Spirit and to keep back laid it at the apostles' feet. 3 But Peter said, "Ananias, why has for himself some of the proceeds and brought only a part of it and piece of property, 2 and with his wife's knowledge he kept back 5:1 But a man named Ananias, with his wife Sapphira, sold a

you out." 10 Immediately she fell down at his feet and breathed these things. great fear came upon the whole church and upon all who heard of they carried her out and buried her beside her husband. 11 And who have buried your husband are at the door, and they will carry together to test the Spirit of the Lord? Behold, the feet of those so much." 9 But Peter said to her, "How is it that you have agreed whether you sold the land for so much." And she said, "Yes, for knowing what had happened. 8 And Peter said to her, "Tell me 7 After an interval of about three hours his wife came in, not her last. When the young men came in they found her dead, and

those afflicted with unclean spirits, and they were all healed. gathered from the towns around Jerusalem, bringing the sick and and laid them on cots and mats, that as Peter came by at least women, 15 so that they even carried out the sick into the streets believers were added to the Lord, multitudes of both men and people held them in high esteem. 14 And more than ever Solomon's Portico. 13 None of the rest dared join them, but the people by the hands of the apostles. And they were all together in his shadow might fall on some of them. 16 The people also 12 Now many signs and wonders were regularly done among the

-Acts 4:32-5:16

The Early Church Summaries

- 1. Devotion to teaching, prayer, and fellowship
- 2. Radical generosity
- 3. Awe and joy
- 4. Bold evangelism
- 5. Unity and community
- 6. Perseverance

Acts 4:32-5:11

but Christ protects His church by His Holy Spirit. Main Idea: Satan uses our sinful passions to attack the Church from within,

- •4:32-37: A community filled with the Spirit.
- •5:1-11: Sin enters the church... the Spirit protects.

them all. to the resurrection of the Lord Jesus, and great grace was upon 33 And with great power the apostles were giving their testimony

- Acts 4:33

signs that God did through him in your midst" attested to you by God with mighty works and wonders and 22 "Men of Israel, hear these words: Jesus of Nazareth, a man

- Acts 2:22

Two Types of Scripture Passages

- **Descriptive** teaching in scripture simply narrates what happened during these special times (Exodus, Gospels, Acts)
- Normative/Prescriptive teaching provides direct commands on what should be done. (Deuteronomy, Prophets, Proverbs, Epistles)

some of them. mats, that as Peter came by at least his shadow might fall on carried out the sick into the streets and laid them on cots and people by the hands of the apostles. . . 15 so that they even 12 Now many signs and wonders were regularly done among the

- Acts 5:12, 15

Context of Ananias' Sin

- The early church was characterised by radical generosity as the Spirit led individuals to practice radical generosity. (vs 32-37)
- 2. The Apostles were given great power and great grace to accompany their great message, which is the gospel. (vs 33)

Three Lessons From Ananias and Sepphira

- 1. God takes sin seriously.
- Satan is at work against the Church through the sinful motives inside each of us.
- 3. The Spirit leads and protects the Church.

it was sold, was it not at your disposal? 4 While it remained unsold, did it not remain your own? And after

- Acts 5:4

3 But Peter said, "Ananias, why has Satan filled your heart to lie remain your own? And after it was sold, was it not at your proceeds of the land? 4 While it remained unsold, did it not to the Holy Spirit and to keep back for yourself part of the tear came upon all who heard of it. heard these words, he fell down and breathed his last. And great disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God." 5 When Ananias

- Acts 5:3-5

stopped. put on the incense and made atonement for the people. 48 And behold, the plague had already begun among the people. And he as Moses said and ran into the midst of the assembly. And congregation and make atonement for them, for wrath has gone from off the altar and lay incense on it and carry it quickly to the out from the LORD; the plague has begun." 47 So Aaron took it 46 And Moses said to Aaron, "Take your censer, and put fire on it he stood between the dead and the living, and the plague was

- Numbers 16:46-48

and put fire in it and laid incense on it and offered unauthorized they died before the LORD. fire came out from before the LORD and consumed them, and fire before the LORD, which he had not commanded them. 2 And Now Nadab and Abihu, the sons of Aaron, each took his censer

Leviticus 10:1-2

6 Now these things took place as examples for us, that we might them as an example, but they were written down for our not desire evil as they did. .. 11 Now these things happened to instruction, on whom the end of the ages has come. 12 Therefore let anyone who thinks that he stands take heed lest he fall.

- 1 Corinthians 10:6,11-12

3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the disposal? Why is it that you have contrived this deed in your remain your own? And after it was sold, was it not at your heart? You have not lied to man but to God." proceeds of the land? 4 While it remained unsold, did it not

- Acts 5:3-5

and enticed by his own desire. 15 Then desire when it has forth death conceived gives birth to sin, and sin when it is fully grown brings tempts no one. 14 But each person is tempted when he is lured God," for God cannot be tempted with evil, and he himself 13 Let no one say when he is tempted, "I am being tempted by

—James 1:13-1<u>5</u>

desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. 17 For the desires of the flesh are against the Spirit, and the 18 But if you are led by the Spirit, you are not under the law.

- Galatians 5:17-18

And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

- Galatians 5:24

vs 3:

"Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land

vs 9:

9 But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord?

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- 1 Corinthians 10:6,11-12

the people and elders, 8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of

-Acts 4:8

1. If God takes sin seriously, then we also ought to take our own sin seriously.

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- God's grace is greater than our sins.

who is in you is greater than he who is in the world. Little children, you are from God and have overcome them, for he

- 1 John 4:4

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- 4. We ought to be warned.
- 5. We ought to be thankful.