Jesus is the Lamb of God

Exodus 12:21-27

Exodus = Gospel

- Slavery
- Redemption
- Exodus
- The wilderness way
- Promised Land

21 Then Moses called all the elders of Israel and said to them, “Go and select lambs for yourselves according to your clans, and kill the Passover lamb. 22 Take a bunch of hyssop and dip it in the blood that is in the basin, and touch the lintel and the two doorposts with the blood that is in the basin. None of you shall go out of the door of his house until the morning. 23 For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you. 24 You shall observe this rite as a statute for you and for your sons forever.

25 And when you come to the land that the Lord will give you, as he has promised, you shall keep this service. 26 And when your children say to you, ‘What do you mean by this service?’ 27 you shall say, ‘It is the sacrifice of the Lord's Passover, for he passed over the houses of the people of Israel in Egypt, when he struck the Egyptians but spared our houses.’” And the people bowed their heads and worshiped.

-Exodus 12:21-27

YOU ARE
HERE

11 Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come.

—1 Corinthians 10:11

“I have eagerly desired to eat this Passover with you before I suffer.”. . . He took bread and said, “this is **my** body given for you.” . . . And he took the cup saying, “this cup is the new covenant in **my** blood, which is poured out for you.”

- Luke 22:15-20

Slavery —> redemption/deliverance —> exodus —> wilderness

wandering —> entry into the promised land

During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. God saw the people of Israel—and God knew.

- Exodus 2:23-25

Jesus:
“Truly, truly, I say to you, everyone who practices sin is a slave to sin. - John 8:34

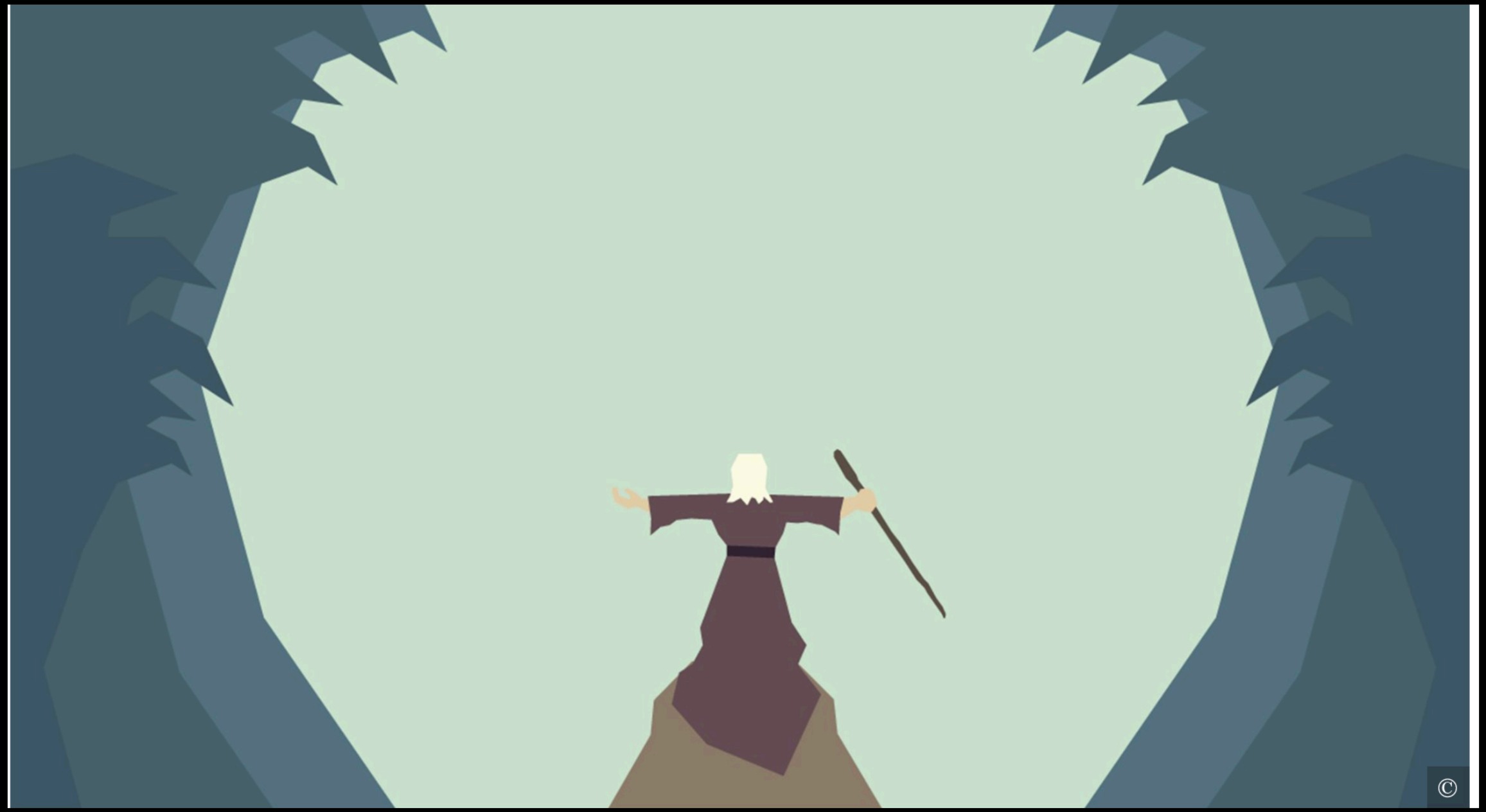
Paul:
Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death. . . - Romans 6:16

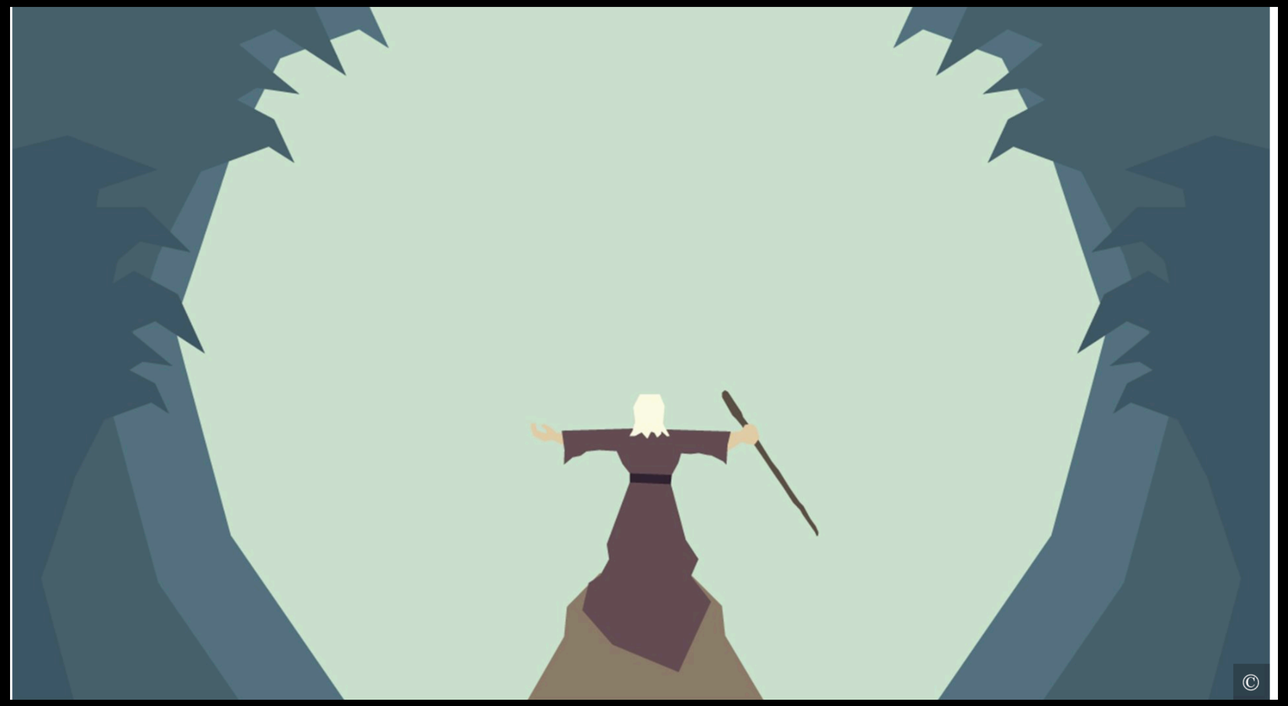
23 For the Lord will pass through to strike the Egyptians, and when he sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to enter your houses to strike you.

- Exodus 12:23

"Behold, the Lamb of God, who takes away the sin of the world!"
-John 1:29

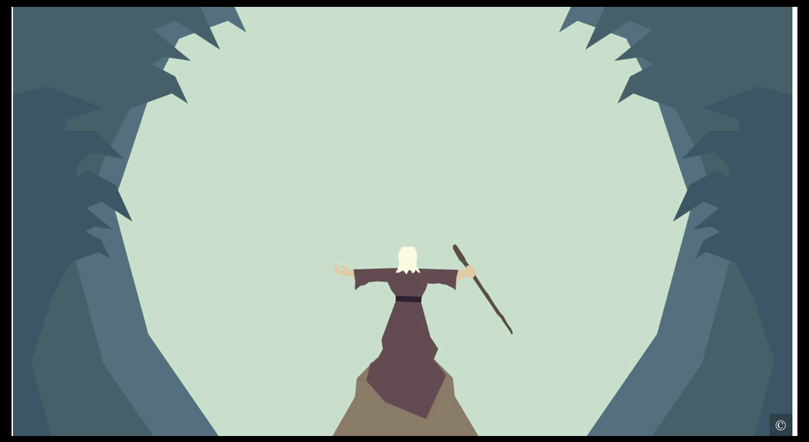
Christ, our Passover lamb, has been sacrificed - 1 Cor. 5:7





“he has sent me to proclaim deliverance to the captives”

-Jesus, Luke 4:18



13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins. . . God made us alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. 15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

- Colossians 1:13, 2:13-15

The Exodus From Egypt
Nuweiba Beach Crossing -- Sinai at Jabal al-Lawz
Great Sea
Bashan
Sea of Galilee
Kishon
Jordan
Canaan
Mizpah
Shechem
Succoth
Jabbok
Joppa
Lod
Bethel
Jazer
Jericho
Jebus
Heshbon
Gath
Bethlehem
Gaza
Hebron
Salt Sea
Dibon
Philistia
Arnon
Moab
Beersheba
Buto
Xois
Pelusium (Sin)
Brook of Egypt
Rehoboth
Zoar
Zered
Rameses
Goshen
Hormah
Edom
Succoth
Pithom
Kadesh Barnea
Bozrah
Egypt
Israel traveled from Goshen by way of the Red Sea wilderness to Succoth (Exod 13:18-20).
Israel came to Kadesh Barnea and wandered in the wilderness before heading north to conquer their enemies (Num 33:15-35).
Amalek
Negev
Wilderness of Zin
Heliopolis (On)
Nile
Israel camped at a number of places before coming to Ezion Geber (Num 33:15-35).
Memphis
Wilderness of Paran
Ezion Geber
Wilderness of Egypt
Israel traveled to Mara (Exod 15:22), then they camped near Elim (Exod 15:27), then on to Rephidim (Exod 17:1).
Etham
Elim
Marah
Gulf of Aqaba
Red Sea - Gulf of Suez
Israel camped before Pi Hahiroth between Israel and the Sea--they were trapped (Exod 14:2-3).
Migdol
Wilderness of Shur
Midian
Pi Hahiroth
Red Sea
Wilderness of Sin
Rephidim (Meribah)
Mt. Sinai
Israel camped in the Wilderness of Sinai near Mt. Sinai (Exod 19:1-2).
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When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, “Lest the people change their minds when they see war and return to Egypt.” 18 But God led the people around by the way of the wilderness toward the Red Sea.

- Exodus 13:17-18

Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” 32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world.” . . . 35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

- John 6:31-35

YOU ARE
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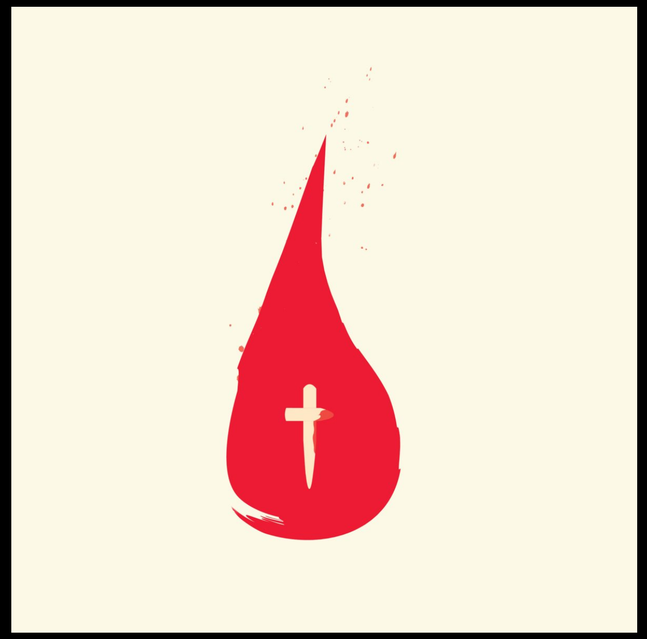

Jesus said, “If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free.”. . . “Very truly I tell you, everyone who sins is a slave to sin. Now a slave has no permanent place in the family, but a son belongs to it forever. So if the Son sets you free, you will be free indeed.

- John 8:31-36