

On the Road to Emmaus

Luke 24:13-35

“Tell them what you are going to tell them, then tell them, then tell them what you’ve told them”

Main Idea

God has provided a Redeemer and he is more than we ever could have hoped for.

¹Inasmuch as many have undertaken to compile a narrative of the things that have been accomplished among us, ²just as those who from the beginning were eyewitnesses and ministers of the word have delivered them to us, ³it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, ⁴that you may have certainty concerning the things you have been taught.”

- *Luke 1:1-4*

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

- *Luke 24:13-35*

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1. He told us he was going to do it
2. He did it
3. He is telling us that he has done it

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- Luke 24:19-21

‘I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment.’

- *Exodus 6:6*

LIFE



Expectation

VS



Reality

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him.

- *Romans 6:3-8*

Expectation

Redemption for the Jewish people

Victory over the Romans at that time

Freedom to live how we used to when things were 'good'

Reality

Redemption offered to all people from all nations

Victory over sin and death forever

Freedom to live new life, life as it's meant to be

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- Luke 24:25-27

“The Old Testament has one central theme, and that theme is Christ. To say this another way, the Old Testament is not simply background material for the New Testament, but it contains the very message of the gospel. It is so full of Christ that Jesus could prove the good news from any page.”

- *Philip Graham Ryken*

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- *Luke 24:28*

They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”

- *Luke 24:32*

⁴⁵Then he opened their minds to understand the Scriptures, ⁴⁶and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

- *Luke 24:45-49*

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Questions to consider in Response:

1. Do you believe that Jesus truly rose from the dead and offers redemption to us as a result?
2. Do you see that Jesus is much more than we naturally expect? What limitations do you put on him that aren't there?
3. Does your heart "burn within you" as you hear / read the Word of God? Why or why not?
4. Do you know that Jesus is close to us, not distant, because that's who he is? What difference does that make?