

Mark 11:1-25

Jesus: Prophet, Priest and King



HOLY WEEK AT ICF

24HOUR PRAYER

Thursday, 28.03. - Saturday, 30.03. at ICF

Sign up for a time slot at the Connections desc

GOOD FRIDAY PRAYER MEETING

19:00h at ICF

EASTER SUNDAY SUNRISE SERVICE

6:45h at Opel Zoo - Hot beverages and snacks
for afterwards are welcome!

EASTER SUNDAY SERVICE

10:30h at ICF

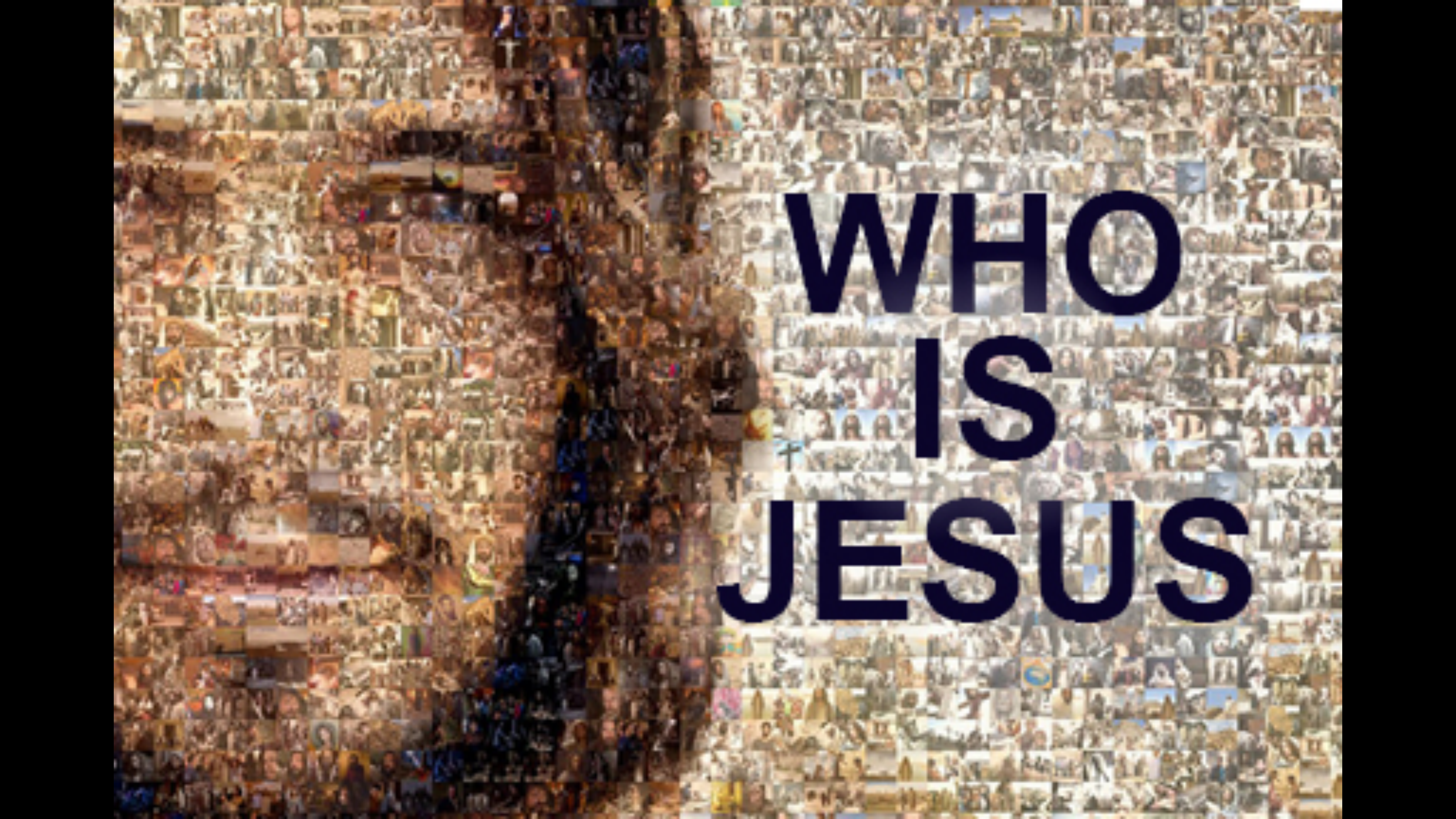
Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” 4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, “What are you doing, untying the colt?” 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it.

8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!" 11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

12 On the following day, when they came from Bethany, he was hungry. 13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. 14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. 16 And he would not allow anyone to carry anything through the temple. 17 And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." 18 And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. 19 And when evening came they went out of the city.

20 As they passed by in the morning, they saw the fig tree withered away to its roots. 21 And Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.” 22 And Jesus answered them, “Have faith in God. 23 Truly, I say to you, whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. 24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours. 25 And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses.”



**WHO
IS
JESUS**

“People in the West, even those who may imagine that they have emancipated themselves from Christian belief, in fact, are shot through with Christian assumptions about almost everything. . . . All of us in the West are a goldfish, and the water that we swim in is Christianity, by which I don’t necessarily mean the confessional form of the faith, but, rather, considered as an entire civilisation.”

- Tom Holland, interview with “The Guardian”

And they were filled with great fear and said to one another, ‘Who then is this, that even the wind and the sea obey him?’”

- Mark 4:41

הַמָּשִׁיחַ

“The Messiah”

*To anoint or smear with oil for the purpose of
dedicating or consecrating something or
someone for a special service.*

Mark 11:1-25

- **Vss 1-11:** The King- who triumphs through humility
- **vss 12-14, 20-25:** The Prophet- who warns of judgment and points to the life of faith.
- **vss 15-20:** The Priest- who purifies the temple, showing that empty religion is fruitless endeavour

7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!”

- Mark 11:7-10

Hosanna

The Hebrew words yasha (“to deliver, save”) and anna (“to beg, beseech”) combine to form the word that, in English, is “hosanna.” Literally, hosanna means “I beg you to save!” or “please deliver us!”

“Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey”

-Zechariah 9:9.

11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

- Mark 11:11

And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the Lord of hosts. 2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap.

- Malachi 3:1-2

12 On the following day, when they came from Bethany, he was hungry. 13 And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. 14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

- Mark 11:12-14

20 As they passed by in the morning, they saw the fig tree withered away to its roots. 21 And Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.” 22 And Jesus answered them, “Have faith in God. 23 Truly, I say to you, whoever says to this mountain, ‘Be taken up and thrown into the sea,’ and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. 24 Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours. 25 And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses.”

- Mark 11:20-25

Therefore I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

-Mark 11:24

21 And Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.” 22 And Jesus answered them, “Have faith in God.

- Mark 11:21-22

Mark 11:1-25

- **Vss 1-11:** The King- who triumphs through humility
- **vss 12-14, 20-25:** The Prophet- who warns of judgment and points to the life of faith.
- **vss 15-20:** The Priest- who purifies the temple, showing that empty religion is fruitless endeavour

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-Mark 11:15-19

18 And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching.

- Mark 11:18

14 And the blind and the lame came to him in the temple, and he healed them. 15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, 16 and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read, “‘Out of the mouth of infants and nursing babies you have prepared praise’?”

- Matthew 21:14-16

Who is Jesus?:

Lord, lunatic, liar or a legend

- **First**, if he claims to be God and yet in fact is not, he has to be a madman or a lunatic.
- **Second**, if he is neither God nor a lunatic, he has to be a liar, deceiving others by his lie.
- **Third**, he could be a legend, made up by his followers after his death.
- **Fourth**, if he is none of these, Lunatic, liar or legend, then he must be God and therefore our Lord.